# **DR-2 Disclosure Summary Page**

**DR-2** 

| Marti Nerenstone for Iowa |               |  |              | Status: |                    | Audited               |  |
|---------------------------|---------------|--|--------------|---------|--------------------|-----------------------|--|
| Committee Type:           | State House   |  |              | ĺ '     | Statutory Due Date | 10/19/2014            |  |
| County:                   | Pottawattamie |  |              | 1       | Adjusted Due Date  |                       |  |
| District:                 | 16            |  |              | 1       | Filed Date         | 10/19/2014 7:54:51 PM |  |
| Committee Code:           | 2178          |  |              | 1       | Postmark Date      |                       |  |
| Political Party:          | Democratic    |  |              | 1       | Amendment Date     | 2/3/2015 8:21:39 AM   |  |
| Report Date:              | 2014          |  | Candidate Na | am      | ne: Nerenstone, N  | larti D               |  |

#### **Treasurer**

| Last Name: Carpenter                 |           | First Na | ıme: | Ann   |              | MI:      |
|--------------------------------------|-----------|----------|------|-------|--------------|----------|
| Address: 33 Indian Hills Road        |           |          |      |       |              |          |
| City: Council Bluffs                 | State: IA | Zip C    | ode: | 51503 | Phone: 712-3 | 323-9504 |
| E-Mail: acarpenter46@qwestoffice.net |           | -        |      |       |              |          |

## Chairperson

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$4,230.04  |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$6,160.88  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$10,390.92 |
| Schedule B: Expenditure Total        | \$2,428.06  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$7,962.86  |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$365.09 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |